

**FRANKLIN COUNTY COMMISSIONERS MEETING  
May 4, 2021 - 10:00 A.M.  
COMMISSIONERS/COUNCIL MEETING ROOM, #203**

The Franklin County Commissioners met in a regular meeting on March 4, 2020 at 10:00 a.m. in the Commissioners/Council Meeting Room. Those present were Tom Wilson, Gerald Wendel, Fayette Hay, Karla Bauman, Larry Smith and Jennifer Hoog, Chief Deputy Auditor.

**OPEN:** The meeting was called to order and the pledge of allegiance was led by Commissioner Linkel.

**Offset/County Line Rd:** Joe the attorney that is representing Mr. Hoog asked the Commissioner to think about if they maintain the road and get the road up to where it needs to be a cost of \$5000.00 was given, the county would then need to keep up the road maintenance here on out. This could cost the county a lot of money in the future not just the original \$5000.00. If they put a subdivision on the land then the county would need to upgrade the road. The attorney for Mr. Hoog said that he is willing to give an easement to the property on the side of the property for the Wilhelm's. However, Mr. Bear who is Wilhelm's attorney said they are not willing to do the easement. They feel they should not have to pay for the structure of the easement when they have an old road that should be maintained by the county. Millie Simmermeyer said if the county does this for the land locked land owners (Wilhelm's) they would be opening a door for all the people that have unmaintained roads on property to come forward and ask for those roads to be maintained. Dan Day with Re/Max said he has people that want to buy the property, but they will not buy unless the correct easement to the road is done. Millie said that it will turn into a Subdivision and then it will need to be maintained even better. Dan said its only 2 people that want to buy it. Gloria Hoog said the property became land locked when the old owner Bob Wilhelm sold lots to his family. The Commissioners want an executive session on this before they come to an agreement.

**Part time Employee- Health Department:** The part time employee will no longer be an independent contractor.

**Request for Part Time LEPC- Amy Lindsey, EMA Amy** asked if she could ask county council for a part time employee that will work on LEPC grant. It would be 100 hrs. at 16 dollars an hour for around \$1600.00. This person would work with local business and the county about hazard material and make sure they are filing the proper paperwork with the state of Indiana. This person will be dealing with LEPC only and nothing else. Commissioners agreed to okay her to go to County Council to get approval.

**Owner Occupied Rehab Program:** Patty Jackson- owner occupied rehab program asked for approval for her to start the process for her to do the HPG Grant. Linkel said that the commissioners can't guarantee that the county can give her any money. If she would need any more money that the Grant does not cover, she would need to go to the County Council for this. **Motion to accept Linkel 2<sup>nd</sup> Wendel motion carried.**

**Subdivision Control- Grant Reeves** wanted to know if the county would take over subdivision road ways. They would need to make sure the subdivision is in good standing like drainage issues, curbs etc. refer to the APC. The Commissioners want an executive session on Friday May 7 at 2.

**Annual Operational Report for Local Roads and Streets and Bridges- Larry Smith, Highway Engineer:** Went over his Annual Report. Wilson asked why it is zero on Covered Bridge. Larry said last year they did no improvements last year. They do need work on the one on Johnson Fork. Will go to the county council to get more cash. They will be getting a Grant for \$856,000 and 25% will come out of the county. So, they would need to get money to cover it. **Motion to accept 1<sup>st</sup> Linkel 2<sup>nd</sup> Wendel, motion carried.**

**PTABOA Motion to appoint Tom Vohland and Ken Murphy for a 2-year term to the PTABOA board by Tom Linkel, 2<sup>nd</sup> by Tom Wilson AIFMC**

**Historic Metamora Application for Outside Sales for Chainsaw Carvers- Connie Ragle:** The chainsaw carvers would donate one carving to be auctioned off. **Motion to accept 1<sup>st</sup> Linkel 2<sup>nd</sup> Wendel, motion carried**

**Application for Fireworks Display- Metamora Fire Department: Motion to accept 1<sup>st</sup> Linkel, 2<sup>nd</sup> Wendel, motion carried**

**Appointment of Troy Baker to Metamora Sewer District:** Janet Baker resigned and Troy Baker is no relation to her. **Motion to accept 1<sup>st</sup> Linkel, 2<sup>nd</sup> Wendel, motion carried**

**Batesville Waterline:** Larry sent letter about the town of Batesville to clean up where they put waterlines, chip and seal. They need the roads Weber to 129 and they only did half of Marshall. Wilson said they might have used the field. But they used the street for the equipment.

**Coroner's Truck Quotes \$93,612.68** Linkel wanted to get approval to start getting quotes for truck for coroner. They will need a place to store the truck when not in use. It must be 4wheel drive and crew cab with 8ft bed.

**PAYROLL AND PAYROLL DEDUCTION –May 7, 2021:** approve payroll totaling \$195,057.31 and Payroll deductions totaling \$58,645.01 and Claims totaling \$408,176.87 **Motion to accept 1<sup>st</sup> Linkel 2<sup>nd</sup> Wendel, motion to carried**

**OTHER BUSINESS:**

**Bell Tower-** Larry needs to get with them said they would have drawings by April but don't have it done yet. They would like this complete by winter.

**ARP Grant-** Gabe said we need guidelines on this.

**INDOT** is leaving the town of Brookville. The County and Town is looking at taking over the Property. After INDOT is done with number they will bring it to County Council for us to buy the land/ buildings.

**Jennifer Profit:** they wanted to thank her for organizing the vaccination clinics around the county. She has been working hard to do this and helping out the Health Department.


Adjourn- Motion to adjourn by Commissioner Wilson, 2<sup>nd</sup> by Commissioners Wendel, motion carried.

**Others Present:** Please see the attached paperwork: Due to some signatures unable to be read and online people we have combined the sheet.


Minutes for May 4, 2021 approved.

AYES

NAYS

  
\_\_\_\_\_  
Tom Wilson

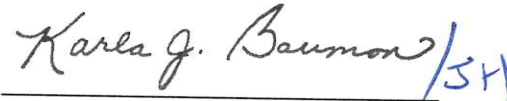
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Tom Wilson

  
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Tom Linkel

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Tom Linkel

  
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Gerald Wendel

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Gerald Wendel

ATTESTED BY:   
\_\_\_\_\_  
Karla J. Bauman, Auditor

# FRANKLIN COUNTY COMMISSIONERS MEETING

May 4, 2021

## ATTENDANCE SHEET PLEASE PRINT

- |                           |                          |
|---------------------------|--------------------------|
| 1. <u>Tom Linkel</u>      | 16. <u>Vic</u>           |
| 2. <u>GERALD WENDEL</u>   | 17. <u>PC1</u>           |
| 3. <u>Tom Wilson</u>      | 18. <u>abigail Knapp</u> |
| 4. <u>Fayette Hay</u>     | 19. <u>Elissa Nafe</u>   |
| 5. <u>Crystal McQueen</u> | 20. _____                |
| 6. <u>SLD Sarah Duffy</u> | 21. _____                |
| 7. <u>Richard Jewell</u>  | 22. _____                |
| 8. <u>F.C. Treasurer</u>  | 23. _____                |
| 9. <u>Katie Gardner</u>   | 24. _____                |
| 10. <u>Protect AI</u>     | 25. _____                |
| 11. <u>r. tufel</u>       | 26. _____                |
| 12. <u>John</u>           | 27. _____                |
| 13. <u>T. Robinson</u>    | 28. _____                |
| 14. <u>Linda</u>          | 29. _____                |
| 15. <u>513-461-9583</u>   | 30. _____                |

# FRANKLIN COUNTY COMMISSIONERS MEETING

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## ATTENDANCE SHEET PLEASE PRINT

- |                                  |           |
|----------------------------------|-----------|
| 1. <u>Mildred T. Simmermeyer</u> | 16. _____ |
| 2. <u>Joseph M. Sprafkin</u>     | 17. _____ |
| 3. <u>ET HOOG</u>                | 18. _____ |
| 4. <u>Gloua Hoog</u>             | 19. _____ |
| 5. <u>Patty Jackson</u>          | 20. _____ |
| 6. <u>Dem Dem</u>                | 21. _____ |
| 7. <u>Gary Solar</u>             | 22. _____ |
| 8. <u>Carli Solar</u>            | 23. _____ |
| 9. <u>Bridget Hayes</u>          | 24. _____ |
| 10. <u>Robert Wilhelm</u>        | 25. _____ |
| 11. _____                        | 26. _____ |
| 12. _____                        | 27. _____ |
| 13. _____                        | 28. _____ |
| 14. _____                        | 29. _____ |
| 15. _____                        | 30. _____ |