

**FRANKLIN COUNTY COMMISSIONER MEETING**  
**Commissioners/Council Meeting Room, #203**  
**November 27, 2024 at 10:00 a.m.**

**AGENDA**

**Opening of Meeting & Pledge of Allegiance**

- 1. John Palmer – Regional Economic Outlook**
- 2. Sewer Project – Application to Pay #1 – Approval to Pay; Application to Pay #2 – Inspection Approval**
- 3. CDBG – Historic Metamora Depot – Approval of Documents**
- 4. Application for Certificate of Appropriateness – Carl Grizzell**
- 5. Ordinance 2024-13 – Amendments to Personnel Handbook**
- 6. NQTL Analysis – Contract for Services for MHPAEA**
- 7. Extension Office Closure – December 23<sup>rd</sup> thru January 1<sup>st</sup>**
- 8. Minutes – November 13, 2024**
- 9. Claims, Payroll & Payroll Deductions**
- 10. Franklin County Convention, Recreation and Visitors Commission – Appointments**

**ADJOURN**

**(Agenda is subject to change)**

Meeting will be held in person and by Zoom. Persons may address the Board on matters which are relevant to County Government. The Chairperson shall control the amount of time each person will be allowed to speak.

Current agendas will be posted on the county website along with the zoom link