

FRANKLIN COUNTY BUILDING PERMIT APPLICATION  
COMMERCIAL/COMMERCIAL ADDITIONS

For Office Use Only  
ZONE \_\_\_\_\_ PERMIT# \_\_\_\_\_ FLOOD PLAIN Y OR N FINES \$ \_\_\_\_\_ FEE \$ \_\_\_\_\_ SEPTIC  
PERMIT NO. \_\_\_\_\_ / \_\_\_\_\_ STATE RELEASE # \_\_\_\_\_  
DRIVEWAYRECOMMENDATIONS \_\_\_\_\_

OWNER INFORMATION

(Please Print)

NAME \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

BUILDER INFORMATION

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE:# \_\_\_\_\_

DESCRIPTION OF PROPERTY

TOWNSHIP \_\_\_\_\_ SECTION # \_\_\_\_\_ TOWNSHIP# \_\_\_\_\_  
RANGE # \_\_\_\_\_ ACREAGE \_\_\_\_\_ PARCEL # 24- \_\_\_\_\_  
ADDRESS \_\_\_\_\_ OR NEW ADDRESS Y OR N (circle one)

DESCRIPTION OF BUILDING

ESTIMATED COST \_\_\_\_\_ STORIES \_\_\_\_\_ 1<sup>st</sup> FL.SQ.FT. \_\_\_\_\_ 2<sup>nd</sup> FL.SQ.FT. \_\_\_\_\_

FOUNDATION: BASEMENT SLAB OR CRAWL BATHROOMS \_\_\_\_\_

**COPY OF BUILDING PLANS AS SUBMITTED TO STATE OF INDIANA (11X17 or larger)**

**COPY OF CONSTRUCTION DESIGN RELEASE**

**NEW DRIVEWAY PERMIT** - County Highway Department or if state highway INDOT

**SEPTIC PERMIT, OR LETTER OF AVAIABILITY FROM SEWER FACILITY**- please provide a copy.

**PLOT PLAN** – show the location of all buildings, distance from all property lines, driveway and septic location,

**APPROVAL** in writing from Incorporated Town or any Property Owner Association.

**NOTICE OF AGRICULTURE ACTIVITY** – Must be signed by owner and notarized.

**RULE 5 FROM IDEM** – contact Franklin County Soil & Water @ 765-647-2651, if disturbing 1.00 acre or more of property

**MUST FOLLOW FRANKLIN COUNTY DEVELOPMENT & CONSTRUCTION STANDARDS** – contact Franklin County Commissioners @ 764-647-4985 or County Surveyor @ 765-647-5651

**NOTICE- ALL PERMITS ARE SUBJECT TO A FIVE (5) DAY WAITING PERIOD FOR REVIEW.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

- a. Owner, address and parcel number.
- b. Location (distance from the front, side and rear property lines) and size of new structures, and septic site(s).
- c. Location of county road or state highway.

## **ALL ITEM LISTED ABOVE MUST BE ON PLOT PLAN**

Parcel # \_\_\_\_\_

Owner \_\_\_\_\_

Address \_\_\_\_\_