

## **Franklin County Area Planning, Zoning & Building Department**

Franklin County Government Center  
1010 Franklin Avenue, Room 107  
Brookville IN 47012

Phone: 765.647.5731  
Email: [director@franklincounty.in.gov](mailto:director@franklincounty.in.gov)

### **Area Planning Commission Hearing Continuance**

**Time:** 6:00pm

**Date:** Public Hearing/Public Meeting on Wednesday, September 23<sup>rd</sup>, 2026

**Location:** Franklin County Government Center  
1010 Franklin Avenue, Room 203

#### **Attendees:**

Robert Braun (*President*)  
Christine Rains (*Vice-President*)  
Todd Raible  
Daryl Kramer  
Rob Seig (*County Surveyor*)

Tracy Brumfiel  
Phillip Wendel  
Geoff Wesling (*Commission Attorney*)  
Paul Noble (*Executive Director*)

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Hearings**

*Franklin County Data Center Zoning Ordinance*

#### **Adjournment**

**Next meeting** – October 14<sup>th</sup>, 2026

Livestreams & Archived Recordings: <https://www.youtube.com/@FranklinCountyGovernment>

#### **ZOOM LINK**

<https://us02web.zoom.us/j/85153485300?pwd=eGtUUVNCcC9YS3hZeDFZWVJXb1Vadz09>

Meeting ID: 851 5348 5300

Passcode: 102255

\*\*\*Agenda is subject to change\*\*\*

36-5-113

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| Name            |                      | Position           | Appointment                                                                                                                                                     | Begin  | End    |
|-----------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| Christine Rains | Town of Brookville   | Vice President     | One representative from each town having a population of more than 2,100 (Town of Brookville)                                                                   | Jan-23 | Dec-26 |
| Robert Braun    | County Commissioners | President          | One citizen member who is a resident of the unincorporated area of the county, appointed by the Executive Body (County Commissioners)                           | Jan-23 | Dec-26 |
| Todd Raible     |                      |                    | One citizen member who is a resident of the unincorporated area of the county, appointed by the Fiscal Body (County Council)                                    | Jan-23 | Dec-26 |
| Tracy Brumfiel  | Town of Laurel       |                    | One Town Board Member of the Advisory Council which is composed of the one representative from each participating town with a population of not more than 2,100 | Jan-26 | Dec-26 |
| Daryl Kramer    | School Boards        |                    | County Superintendent of School (Representative)                                                                                                                | Jan-26 | Dec-30 |
| Phil Wendell    | County Commissioners |                    | County Agriculture Agent/ County Commissioners Appointment                                                                                                      | Jan-26 | Dec-30 |
| Rob Seig        | Elected              | County Surveyor    | County Surveyor                                                                                                                                                 | Jan-25 | Dec-28 |
| Geoff Wessling  | Plan Commission      | Attorney           | Area Plan Commission                                                                                                                                            | Jan-26 | Dec-26 |
| Paul Noble      | Elected              | Executive Director | Area Plan Commission                                                                                                                                            | Apr-26 |        |